

András Petőcz in a row of sunlight

translation by Nathaniel Barratt

CORVINA

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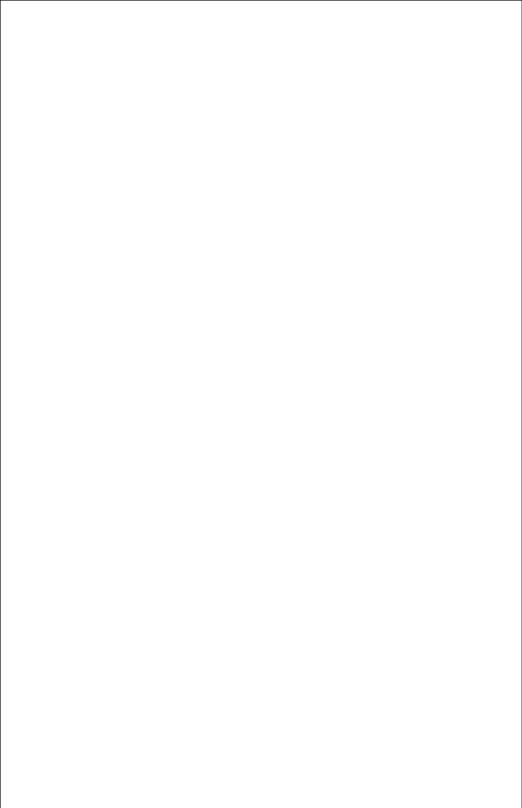
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new york, madison avenue

(new york, madison avenue)

if you were to say new york, i'd say madison ave, it's nighttime, i'm heading downtown towards 31st, i'm looking for a sandwich, or something, and have no idea how i could possibly find a way home, from the garbage bags i'm stumbling around between right now, i'm with some arab character named mahmoud, my name's mahmoud, he says, mahmoud shugair, he says, i'm a palestinian from jerusalem he says and smiles, the rain pelts down around us, i'm tired, we duck into some fast food joint, he just smiles, i really like this arab guy, i think to myself, i'd never want to hurt him, and then igal sarna shows up, i haven't seen him in years, i'm igal sarna, he'd said once, years ago, i'm igal sarna, he says, from tel aviv, and now he hugs this palestinian, to my surprise, i just stare at this foreign scene, too struck by it, you know him, i ask him, you guys know eachother, i ask, kind of surprised, there in the streets of new york, in the night, then suddenly alone i stay, on the corner of 31st and madison, i don't care so the rain just floods down my face –

new york, without baránszky

(new york, baránszky nélkül)

so, new york without baránszky is still new york i guess, you can't go thinking that now the streets are going to go crooked, i'm sure, for example, that there's still a 31st street, exactly where it was even before we came to this thing i feel i must speak of, though i can't, re ally, times square is just the same as it was, madison remains unaltered, hell, i think that run down, old black guy's still standing out on the corner of broadway squeezing out those horrible, fake jagger notes ever since, no, nothing's changed, we can just suppose that some things don't change at all, it's just that, right now, we're just getting over a funeral and the weather's just fine, but, honestly, that coffin was far too small, somehow your coffin looked a little too short, i can't think you'd fit, could you?, wasn't it a little stuffy in there?, as i wonder to myself, wave shortly, and the weather was beautiful, so, if you go to new york, just don't go complaining to the natives -

that night

(akkor éjjel)

i'm bob, he says, call me bob, his hand, now he's signaling to the yellowcab with his hand, nah, i had no choice, there, there, that night on 70th in central park, i had no choice, if i didn't want to stay, alone, forever, the new york night, man, in the new york night, hey, i think, at least that's a cab, sure, bob, okay, all clear now, he doesn't blink an eye, natch, he takes it all natural-like, that i sit down next to him, in that cab, as if i'd even known him for ten minutes, he explains his poems to me, and the importance of poetry, all i know is that i can't stay alone here, in the new york night, there's no way i'm gonna stay alone, we're off, now, 'cross harlem, off in front of bars with blacks leaning, they're just leaning all heavy on the wall outside, we're just off in our cab, dark doorway thresholds, rotted out cars staring in at me, bob's all spirited and happy in his explanation for some poem, for his poems, and the poetry scene, and how i just have to translate all his stuff to hungarian, he wants to be published first in hungarian, because it's ancient, an ancient, mystical language, all swept up in the mist, and then in some ancient mystic language he begins to scat sing, all swept up in the mist, he begins to sing, and sing there, on that sleepy-soft cabseat sweeping swiftly, special-like, there, in the new york air –

iowa city

(iowa city)

i'm going down some unknown street to its end, in search of some unknown house, it's nighttime, next to me strides some unknown young woman in a purple wig, we converse in english, it's nighttime, a hot end-of-august night, and i don't think that this stroll is ever going to end, and i don't think i want to put any end to this night, in the end of summer, nothing happens, it's just unbelievable that i'm here in this faroff land, this faroff wilderness, unbelievable that everything is nonetheless so familiar, and everything is the way it is, the unknown road, that it's familiar to me, the unknown city, too, and the night —

in the first few days

(az első napokban)

in the first few days, then in the first few weeks, i was scared to death people would realize i can't really speak english, and then what would people say, i thought, then, on the third day of my stay, my new bathroom and kitchenmates arrive, igal sarna from tel aviv, thin, in some blue suit sitting there, in the lobby, then already the social center of the place, he's talking and talking, we found out we'd share the bathroom and kitchen, i think because of my terrible english i'd be pulling teeth to cultivate social relations with him and the others, and still things just rolled right along, this thanks to igal, even I myself could be found in the crowd within seconds, we spent every moment together and he spent every moment talking, always explaining something, his english isn't perfect either, and i'm surprised, i had guessed everyone in israel speaks this stuff perfectly, whatever, then he starts telling stories, how his parents escaped poland to tel aviv during the war, and he shows us pictures, he speaks mainly about his father, who just died not long ago, and there we are: iowa, in the communal kitchen of two small college dormrooms, and we some how talked everything over, travelers lost over oceans and mountains, hungry for sharing a conversation, restless –

steve the hungarian

(steve, a magyar)

steve is our boss, steve ungar is his name, so he's sort of hungarian, in as much as he's austrian, and from this point of view, or rather from that point of view, his name means hungary, in german, so his family came out of vienna, to great amerika, they even called his granddad pishta, or at least sometimes, when he was in a good mood, and so this steve very proudly fills me in, in english, of course, because he doesn't speak a word of hungarian, but that's to be expected, just now and then he comes up with me called stevie, or some thing, and smiles at this proudly, like an idiot, so, that's our boss, the boss of this great group of scholarship winners, he's the head teacher, whose great task in life is to figure out all sorts of interesting programs to entertain us with, and we're really happy about the fact that steve, the great american, viennese, hungarian, can figure out all sorts of programs just for us, because that's really great, honestly, i mean, we never would have expected, they shouldn't have, wow, this is great, i say to igal, to ayeta, and kang, and to bernardo, too, yup, we're lucky, bernardo nods, meanwhile he obviously has no idea why he should be happy, he just under stands that for some reason i'm not really all that happy, either –

at first, there were only two

(először, csak ketten jöttek)

at first, there were only two of them, two of those typical american beauties, girls coming from good families, who are proud of that, that they are american and puritan, just everything you could ask for, stiff as boards, cold, as icicles, as you used to say, and you just can't wipe the smirks off their faces, as if saying hi to you in the street meant, they are really very frank, direct people, so, yeah, at first only two of them came, just parked their asses on the floor, tried to pretend that they were really laid back, and i just look at my room mate from tel aviv, what does he think of their being direct, igal, you know, my roommate, from tel aviv, so, igal does his damnedest to keep his mouth shut, then he whispers over to me, hey watch out, or they'll call you in on sexual harassment, so the airls shoot glances over at us now, so by this time, i'm figuring out that nothing much is really going to come of this party, then later came a third, brought a bottle of californian wine in a brown-paper bag, sorry, but californian wines just make my stomach wretch, it's not me, it's just that my stomach jumps up, then a fourth one comes, she's the kind, polite one, she even offers that, hey, at halloween there will be fireworks in front of the college, and we chat about all sorts of things, then a fifth one came, with her a sixth, then more and more, and soon there were ten, and they smiled and all, and they just kept showing up, until there were about twenty of them, and my stomach is starting to lurch from the california wine, and a shudder runs through me,

i hated the whole thing, and my stomach jumps up, and i scream, and gasping for breath i awake, with sweat rolling down, far off, in america —

in a row of sunlight*

(a napsütötte sávban)

jennifer has blue hair, streaked here and there with orange, wonder ful airl, everybody really likes her (she's already together with fabian), me, too, i like her, fabian is argentine, not really too much to remark on him other wise, a family father, a poet, editor, it's just that, for the moment, he's with jennifer, it's pretty weird to see them together, not that there's anything wrong with jennifer and her blue hair, just that she's sort of pugnacious, pontificates incessantly, and poor fabian just seems so insignificant, whatever, i can't quite figure out which one of them i find stranger, and then there's bernardo now together with joe, joe's a great guy, a poet, i think, and writes short stories, looks tough as nails, and bernardo is from brazil, writes novels, i hear that he's just the best, the intelligent one, the sensitive, so bernardo and joe fit nicely together, just as jennifer and fabian, and they look even happier, not that there's

^{*} it is probably worth mentioning that the "sunlit path" is a recurring theme in Hungarian literature, particularly in the form of a poem by György Petri on a quest for redemption or salvation. (the translator)

anything wrong with jennifer's hair, i really don't think the hair is that important just here, and this russian poet anastasia is in love with bernardo, we told bernard, and he just laughed a little, laughed when we told him she had an erotic dream about him, so, every one's doing okay, just i'm the one lying here alone, under the beechtrees in iowa, between the shadows of branches, just now, in a row of sunlight —

her name was rachel

(ráchelnek hívták)

she wore a yamaca on her head her name was rachel, and was part of some religious, christian society, eighteen years old, still a virgin, she introduced herself that way to everybody, it took the place of a handshake, the fact that she's a virgin, and that the guy with whom she would be together for the first time is also to be a virgin, they would enter this way into matrimony, and after the ceremony everyone will be happy and they should take part in eachother's development for men are animals, in general, and only want to rape women, she stated this quite crisply and nonchalantly, after some small talk, and igal asks her exactly how her name and her vamaca, and her religious circle all fit into the same puzzle, and what she's looking for hanging out with all these older men, so, yeah, we had a nice little chat, drank darn near half a bottle of wine between the three of us, then about one a.m. she didn't really want to leave, and she says she wonders if mahmoud, the palestinian writer, is already asleep, and

she actually wanted to knock on his door, and start some conversation, to which igal quickly reacted that if she continues this sort of behavior we're going to have to file charges of sexual abuse, and she was sort of stunned, and that's how finally, towards one-thirty, she got the hell out of our hallway –

what olga is known for

(olga arról nevezetes)

olga is known for not being able to speak english, just russian and always smiles surreptitiously, and otherwise is rather refined, and reserved and all, and looks at men with great under standing, as if she knows well why we look at her with great understanding, so, olga doesn't speak english at all, can only communicate with anastasia, who, on the other hand, speaks english in such a manner that you would think that many times in her childhood in new york, in central park she was almost raped, and otherwise is exactly like a little pig, puffy and sweet, endlessly dreams of bernardo, she has wild, erotic dreams about bernardo, and one time she dreamed about taking bernardo's prick into her mouth, and then she told everyone about her dream, everyone, that is, except bernardo, of course, and so we told everything, that is, to bernardo, and he just laughed about the whole thing, he's actually not interested in women at all, poor anastasia has no idea, what disillusionment it would be if she knew, and olga doesn't even know, of course, just because she doesn't even speak english, because we've tried already many times to tell her, i will never forget igal's gesticulations with which he attempted to explain this to her, that bernardo and joe and so on, she just looks at him, not taking in a thing, shakes her head, and when she finally understands, she still just looks at him, and doesn't want

to believe him, doesn't want to think that all of anastasia's dreams are in vain, all that beauty and all that good that she dreams of, all those happy fancies for nothing, for nothing, for nothing –

four quarters

(négy darab negyeddolláros)

i got four quarters on me, looking now into the pool hall, there's hai, the kid from vietnam, i am about to play with him, true enough, it will be a challenge, he thinks he's pretty smart and very polite, but actually suave and crafty, sneaky, just smiles all the time, keep smiling, say the americans, not that he's american, no, not at all, but he sure learned to smile, because he was seven, when they kicked the life out of the american troops in vietnam, so that's my worthy opponent, and he thinks he's just great, and he hates losing; he incorporates all the gags in the interest of the win, continues formal jungle combat, he'll shoot from behind, if needed; i'm right there in vietnam, i think, just more calm, and just softer so i lose everytime; then it turns out that the warrior's little sister goes to school in new york, one of his old girlfriends from back home works in I.a., thin and just gorgeous, honest vietnamese

beauty, she even visited the sad warrior once, and that night you couldn't sleep from the sound, a royal ruckus all night, from the room next door, they were disgustingly happy for eachother, me, i'm not happy for them, never mind, i'm selfish, i have no sense of friendship, the next morning he comes out with "vou were very noisy", and there must have been some "young lady" at my place last night, he tells everyone, all the while his girl, true asian beauty, is walking long thighs around, he buys her extra food of all sorts, and everyone's making fun of me, they leave him alone, what's more is he starts off telling us about hanoi and saigon, and even says something about budapest, how we, too and they, too, and at this point i have no idea how to react, i think, tonight, i have to beat this guy at pool, and i do beat hai, at pool, that night -

somewhere faroff in korea

(valahol messze koreában)

ayeta is ugandan, slightly plump, with large breasts, she doesn't really speak english that well, despite the fact that it's her mother tongue, and then when she speaks it's as if she were from obuda, if you get what i'm talking about, i know it well, i grew up there, as in obuda, so that's why i say that she seems very obudan, as if i were to say to you that we're both from montana, so you can see all over ayeta's face that she doesn't really know how to handle the fact that here we are in america, she just tells these iokes as if she's from the suburbs of budapest, like when one time she told me that her stomach hurt, and that i must have put something in it, that is, into her stomach, and it hurt so much. what am i supposed to say, there i am struck dumb, she just looks at me, as if i'd really put something into her stomach, then afterwards, completely without any reason that i can see, she smiles at me really sharply, a great, long, row of healthy, white teeth, and that's when i'm suddenly sure that the whole thing was just a joke, and that i shouldn't worry about what she might be trying to report me for, something i didn't do or something i simply had no idea you could be reported for; ayeta's girlfriend is kang, the korean, who, i suppose, is an even harder nut to crack. if i may say, she thinks it's over

whelming abruptness if you even look at her and start talking, and might you be so bold as to be friendly with her, you will scare the hell out of her, she'll call in sick for days, meanwhile, she's meditating all night, in the lotus position, strongly believing in the omnipotent changing power of her household buddha, this all takes away from the fact that she is really very kind and humble, like a delicate, pallid little flower, she delicately and pallidly writes her novel, about some woman who turns into a yellow flower beside her husband, and there, the yellow flower wilts and dies on some tiny, little terrace, somewhere faroff in korea –

karen

(karen)

karen, says karen, that her name is karen, that that's what she is called, and me, right away i think of anna karenina, not that she's russian, she's chinese, a great, big, chinese-canadian wo man, who's proud of being chinese, all the while having been born in canada, now proud of studying in america, that she's able to, and that sums up chinese women, those that are canadian, too, are called karen, and just like that, they study in america, in iowa, just like that, they're content, they rent a little apartment, and there, even in their little, rented apartment, they can feel good, they sit down in iowa coffeeshops, have them selves some chinese tea, eat chinese food, and then run around town in chinese clothes, and they're real happy that they can get every, sinale kind of chinese knick-knack and brick-a-brack anywhere in america, and they're proud of having every kind of chinese souvenir known to man, from san francisco, new york, chicago, because on every little, plastic, three-cent, empire state building there it is, written in flea-sized writing, made in china. and that is how national identity grows and blossoms in karen, because everything she touches is chinese, and if she touches herself, she's chinese, too, and she enjoys this, very much, she takes great pleasure –

mary said

(mary mondta, hogy)

mary said, and peter, too, that rowena is from the phillipine islands, phillipino, and writes poems, really adorable, and puts her poems up on the net, so the whole world knows it's her and then the whole world will know its her on the net, and then they're going to read her poems, and then they're going to feel them, and feel how great and powerful they are, and they will have that feeling deep inside, and that's going to be great for every body, really, and for her, too, and she's really so admirable, and so sweet and smiles so much sometimes her teeth hurt, and so then she doesn't smile, but really, she does all the time, because she knows that smiling is good, and that if you smile, then the whole world smiles with you, and you with it, and really everybody knows that's sort of cool, so just smile at her, and then she'll smile back, and you just can't go wrong, and you know, mary also said that rowena and lem met here in iowa, and that they got a scholar ship, one is mexican-indian and the other comes from far away, from the philipino islands, and it's amazing that they just happen to meet here, and really, they could just make it all come true, and that is just fabulous, and

we should really respect that, and that phillipinos are very proud of their country, and really it's so special that she could upload rowena's poems, you know upload them from a file, and then the poor people who stayed home can still read them, and then they can at least see what rowena writes here, in faroff iowa, and how tough it must be for her, to be so far away, and that she has to eat ham burgers, poor girl, in this distant america —

i can already say

(azt már elmondhatom)

i can already say that i've seen the mississippi, hell, i even swam in it, i've gone across it, taken a boat, watched the shores, and could not get the thought of huck out of my head, you know, from tom sawyer, and that slave, jimmy, i kept looking for them on the shore, but i couldn't find them anywhere, life goes on, i go and sunbathe, i lay out on the sandy shores of the mississippi, enjoy the strong sun beating down, bern ardo and igal are sunbathing too, kang han and ayeta, too, as it happens, ayeta didn't sunbathe with us for too long, she was the first to escape into the shade, black, african skin can't stand too much sun, she says, this is too much for her, and i am amazed, i ask her, if it's perhaps even colder in uganda than it is here, asked this with light, innocent irony, she very seriously responded, well, the fact is that there's so much rain over there that it never gets above thirty celsius, and that in her opinion, the burning sun is unbearable and unhealthy, she simply doesn't understand why we sunbathe for so long in our white skin, probably even dangerous, and that is what ayeta said on the mississippi shore, there, where little huck once ran down, to swim -

beatrice

(beatrice)

that german chick is beatrice, bald, twenty-one years old, six foot one, with a tough, manly face, sometimes she wears a purple wig, but only on her way to a party, and there she loves dancing with girls, and right away, after the first party, she goes and makes really good friends with meg, meg is really pretty, twentysomething, one of the organizers, one of the staff people, so meanwhile, she writes poems, in poetry class she reads them aloud, she has a beautiful, oval face, kind of a wide butt, but life ages on, meg is really the only one here who's a real bombshell, even igal tells me how he dreams of meg, of meg buzzi, and now i have to explain to him, as i have to explain to you, what one might associate with her name in hungarian (it means to fuck), i explain the meaning, how people make these mistakes, when you learn languages and you introduce yourself, essentially, as fukmi, or some such thing, we always have to laugh, and he considers my explanation to be very valuable information, then, with eyes shining, he explains how if he ever mea...buzzi, what it would be like with meg, megbuzzi-ing her, meanwhile, beatrice becomes more and more popular among the girls, meg hangs out with her, they look sort of funny together, when beatrice puts on her purple wig and her long, white summer gown, between that and the wig, she could easily pass for a transvestite, one dressed as a woman, and the rest of us are just dumbstruck

by the whole thing, how meg and beatrice dance with eachother, they're just beautiful to gether, a hell of a pair, and there's really not much for us to do here, i explain to igal, and we're left dumbstruck for another two months, as beatrice goes and gets every girl wrapped up around her finger, in the meantime, she puts together a future for herself here in america, she's the only one here who has a chance to stay in iowa, the rest of us, hearts heavy, bid farewell –

in the voluntary crematory

(önkéntes krematóriumban)

i'm on the eight floor of the mayflower dormitory, opening my door when who should come up behind me but agneskia, the polish woman, she's not even polish, she's french, lives with her husband in paris, heck, she even lived in tel aviv for a couple of years, born in new york, no less, her parents were polish, polish immigrants, and that's where she first saw the sun, spent her childhood in new york, there, on the new york pavement, lived, played baseball, bask etball, and damn, does she speak american english, like one of those homeless people in new york, on the other hand, she speaks french really well, rolls her r's all gutteral-like, like a real parisian woman, and speaks hebrew to some extent, polish, though, is her mother tongue, so she can get around in conversation with just about the whole world, still, she hates the whole world around her, she's always in a bad mood, her head hurts, her room is a crematorium, at least, according to igal, who's always sitting at her place and who – it turns out – is half polish, though he was born in tel aviv, so they get along well, just that igal can't stand agnieska's smoking habit, i can't either, no, not a chance for us, the constant clouds are unbareable. asphyxia sets in at the thres hold, and she just sits and smokes,

and writes poems, and is reading the divine comedy, in italian, because, you know, she speaks italian, too, mmmh, not really, it's just that right now she's reading dante, speaks rather poorly, i suppose, damn it, she can't know every thing, i suppose we can forgive her on this one, anyway, i keep my fingers crossed for her, wish her all the success in the world, in her self-inflicted crematorium. hope she's successful in translating dante to english, that's her plan, she's dredging the depths of dante, rum maging through his bag of tricks, because that's the way we are, that makes us feel good, we take up the responsibilities of our great crematorium, in god knows in which bag of tricks, for god knows what kind of redemption -

in a strained falsetto

(magas, éneklő hangon)

in a strained falsetto, some swiss, and very hairy, young guy is talking to us now about computer text, he's not even that young anymore, say, forty-five, hairy hands, hairy neck, a thick mustache on his face, but then on his chin, thick shaved stubble, tough, muscular, bespectacled, grizzly wrinkles cover his face, what's more is his name is emil. so, a tough stump stands before us, it's just that from his voice you'd think he's farinelli, and in that high pitch he gives a presentation on computers, and tells us how the future will bring the birth of the hypertext, and much better things to read will be available, and there won't be any books, just computers all around us, every single piece of text will end up on a computer, and then we can download different texts and literature, of course, that is we download them from the inter net, and when we downloaded them, then, yeah, we'll feel good about it,

and we'll read them, and these computertexts will be hypertexts, you know, because you can have all different versions of each text all at once, and then everyone can read the version, and just that version, which you feel like reading, and so literature will be very democratic and people can express themselves with texts, with novels, and stories, and tales, and poems, but, then of course we won't call them these names, soon even literal categories will dis appear and everything, and it will really be very interesting, if people will really live and write and read this way, emil is really excited about his new age, because it really will be even more inter esting and exciting than right here and now, but, on the other hand, right here and now is pretty interesting and exciting already –

my dear friend germán

(barátom, german)

you're a little crazy, my dear friend, germán, i tell the chilean poet, he excitedly runs up and down the hallway, give me air! give me air! he gasps takes the windows out of the frames, and he'll do anything just to breathe, and he breathes, completely normally, i can't see just then why he needs to breathe more normally, but regardless, he panics in assuageably, his hands shake, he's sweat ing, his face is ashen, just as if he's having a heart attack and lighting up a cigarette at the same time, now he's drinking a little vodka, this goes with the fashion here in america, really, they love the russians here, that's all they're interested in. it seems, so germán drinks his vodka, the chil ean poet, he wants to calm down, i don't know what made him fly off the handle, he feels alone, true, it doesn't put him in any sort of a swinging mood to be here in america, in far off america, he feels homesick, he whispers something to me, something like him having enough of puritan morality, he's had enough of everything and he's alone, something like women don't pay attention to him and that there is not one woman who would really value him, the young chilean poet, that everyone's just perfect ly alone and to themselves, and that's it, he hates that

everyone is so tough, and you know, he's got every right to just burst one day, to finally react, he's got every right to just lose it for a minute –

the turkish woman

(a török nő)

the turkish woman is erendiz, fifty years old, writes prose, fat, she's got a great, big ass, sticks her nose into everything, she's a nice lady, though, she just doesn't like me too much, she's afraid that i'm mad at her, you know, because she's turkish and the turks occupied Hungary for 150 years, but hey, it wasn't even an invasion, inasmuchas there were many hungarians who liked the turks, whatever, doesn't matter, the fact is, that here in iowa, there 's this turkish woman who does her damnedest to get on my nerves, because she thinks that i don't like her, she even went and told me, straight out, that i must not like her, because hungarians don't like turks, she's sure of it, and hungarians destroy all the relics of the turks in hungary, they didn't take care of the mosques, says erendiz, me, i have no idea what to make of all this, and so at this elegant social dinner, i get a slightly better idea of what's going on, for-in erendiz's very presence-once she had brought to light her usual diatribe on how no one loves the turks, no, not even the hungarians, well, to make a long story short, in response, i tell her that the grave of the last turkish pasha is still there in buda castle, and really, what a nice gesture i think this is on our part, there's the grave, and when i walk my dog, i always go in that direction, i always walk my dog around there, to which bernardo the kid from brazil, his mouth still stuffed, comes out with his conclusion that the dog must piss on the grave

of the last turkish pasha everytime, and laughs, to which everyone grins rather slyly into their plates, and well that's all erendiz needs right now, she stands up, walks out nervously, i really don't think i've done too much to ameliorate turkish-hungarian relations, but i'm really not at all that upset with the turks, hell, hungarians love some of their former rulers, we celebrate the anniversary of the loss to the turks at the battle of mohács, and no one does that except the hungarians —

the dream come true

(a megvalósult álom)

we finally get on the bus and start off on our way to the john deere factories, we can finally, thank god, see the agricultural machines at the famous john deere tractor plant, we can finally see what makes all this living worthwhile, huge, disgusting combines, goliath harvesters, just beyond the beds of the table-lathes, happy, little migrant workers bustle about, we get john deere baseball caps, john deere bags, and safety glasses, but of course, damn, do we feel good about the whole thing, we get to sit down in every single kind of enormous machine, and get pictures taken of ourselves, and everyone smiles at this, sincerely happy, it's so great here, feels so good to see one of the great, towering citadels of iowa's industrial factories, creating the machines that powered a nation, here the fullycontented american can live out his life, spirit ually balanced and appropriately endowed with trade union rights, as for igal and me, they sit us into a sm all john deere dune buggy and it fires right up, and, giggling, we run circles around the concrete courtyard of the john deere works, everyone smiles, everyone's

content, the others wave, and looky here, we've been here, too, and this is what the dream come true looks like, this is happiness in the flesh —

the foreign man

(az idegen férfi)

u pe myint, the foreign man, the enigmatic eunuch, heading just now in my direction down the hallway, his face is of rubber, instead of eyes, glass beads stare back at me, his movements are mechanical, his smile is also mechanical and unforgiving, i feel a strange pang as he looks in my direction, and that's why i just smile back mechanically if i run into him, and that's what i do now, we nerv ously and mechanically greet each other, i feel black magic and distance, i don't know if he's chinese, or indian, because he came from somewhere around there, he's a citizen of myanmar, that's burma to some of us ignorants, and so, he's a writer, i don't know where burma is exactly, natch, he's also a doctor and herbologist, gets along well with hai, the prose writer, he's fat and soft, and this softness is also alien ating and alarming, too, because he's not at all weak, he's not a softy, visibly slow and in

decisive, he moves about aimlessly, but somehow, just now, as a cat, readying for the hunt, like a cat, behind that coziness, that congeniality, that softness, lies some terrible and inexplicable power –

distant, foreign bodies

(távoli, idegen lények)

i'm going to calona, to that little american city where the amish live, i go back to the eighteenth century now, see people decked out in eighteenth century clothing, in horsewagons and two-wheeled carts, in small carriages they make their way around the city from farm to farm, don't use elect ricity, don't watch tv, don't wash with a washing machine, or sit in cars, don't love anything that has anything to do with the twentieth century, they follow the way of life of their respected ancestors, they don't run with the times, they don't want to keep in step with the new age, they're sick of everything that's new, they don't surf the net, don't talk on the phone, don't receive telegrams, they don't take pictures, guess they don't want to see evidence of their children growing, adolescents, fiancés, men of households, their dying selves, they don't want anything that's new, that's not original, they have no relationship with the outside world, but they have kids, they raise them that way, i saw some, too, as if i were looking at tom sawyer, they were in just that same clothing, they sat on a small carriage, their father seated elegantly up on the dickey, the reins in hand, and so directing a sad horse, and we just flew by in a VW minibus, they didn't look at us, just stared stoically ahead, at the road kicking dirt up

on them, they had a ten-year-old who didn't want to notice us, either, they didn't want to take into account that there was a world living around them, aside from theirs, on all sides, we passed them as UFOs might pass, i really did feel that they were the real ones, and we were the distant, foreign bodies —

in the early light

(reggeli napsütésben)

it's dawn, in my insomnia, i don't know what to do next, igal is rummaging in the kitchen, he wants me to wake up, but i don't feel much like having a conversation with him at six in the morning, it bugs me, all that rumbling, and it feels good to hear it, and suddenly i'm asleep again, in a dream, i'm walking around tel aviv, on the beach, i feel the soft, warmth suck on my bare feet as i walk, it feels nice, mazl tov, i hear, and there's igal, a bottle of wine in his hand, you don't drink, i tell him, but today's a holiday, he says, your holiday, he says because you get a lot of luck, he says it like that, a lot of luck, he never says things like that, i'd never really seen him so worked up, either, emotional, i'm stunned, he just splashes his bottle around, and waves at me with a large, black hat, and for some reason, i start laughing, and i'm still laughing when, with eyes wide open, i gaze about the room, in a very early light -

morning, waking

(reggel, ébredéskor)

i go out to the kitchen, it's morning, igal must be off already to the java house, he's drinking coffee by now, with a croissant, as always, while i'm wavering in the common kitchen, unable to find anything to do, it'd be nice if he were here, he'd explain something, the way he always does, or he'd say we should go to the pool, something like that, actually, it'd be nice if he were here, even if he drives me nuts, with that incessant busy bee manner he's so in love with, whatever, he can't stop for even a second, and still, he can work, and he talks, and explains, one thing after another, his mouth doesn't give up, he says everyone's like that in israel, running around, a mile a minute, and they don't even go to saunas, because the whole country's a sauna, and he was amazed, he said, the first time i took him to the sauna in jowa, he didn't even want to go in, just told me how interesting he thought it was, and how it must be crawling with gays, and then he went in just the same, but it just made me more nervous, after three minutes he wanted to leave, said he can't sit still for five minutes, and really, that's him, so he must be there by now in the java house, he's drinking his coffee, he cracked off at dawn, and here i am in bright morning, powerless, moping, like some guadrapalegic, and i think of my grandmother end lessly, who died in tab, in somogy, back home, my dad was three years old when his

mom died, name was roza czigler, that is my grandmother's was roza czigler, and when i said this name, czigler, to igal, out of nowhere, it seems, he laughed out loud, and in some indescribably familiar gesture said: shalom –

san francisco, a beautiful dream

(san francisco, gyönyörű álom)

anastasia, a russian writer, is very proud of the fact that her grandfather was a kgb general in stalin's time, her father then obtained the rank of colonel in the same, peachy establishment, so following foot steps having no doubt gotten a hand up, so, the two of them, in commendable fashion, served, did their part for the soviet-russian nation, and thus, anastasia's able to take pride in the whole family, and the family finds the chance to be proud of her, they afford her every opportunity, in their power, to make them proud, it's important, no doubt, she be at the forefront of literature, no doubt they can help, she had a great upbringing, was already being taught english at age seven, which just goes to show how her kab father and grand father saw so well and wisely into the future, it's fantastic that anastasia could receive such an up bringing, and thus, she has come to iowa, she's writing her new novel, or rather her first novel, if we're splitting hairs, still she's a mere 23, her book of poems has already surfaced in russia, so successful that they sent it here to iowa right away, of course her kgb grandfather has nothing to do with this, important we understand this, she works a little every day on her novel, so it will be ready by the time she gets home, fabulous, she doesn't do anything else, faithfully sends off letters to friends left back home, hits email every day, helps olga to communicate with the others, because olga, the novel-writer, doesn't speak english, but she wrote a chekhov takeoff called tanja-tanja and then became world-famous, or would have, just that she has communication problems, no problem, uses anastasia, who speaks english like a real new vorker and still ain't interested in anything but her novel, she's a nice girl, too, believes ardently in soul-transference, and such incantations, terrified by crime, and most certainly by america, some even fear her, like vasilij, the moldavian-romanian, who believes anastasia to be a kaber herself, writing reports on him regularly, but anastasia really only cares about her novel, she works on it for two months, then off to san francisco with olga, and that's where the real trouble starts, true love wells up in the form of a russian-sanfranciscan boy, and love blinds her, poor thing, she's lost all sight suddenly of novel and friends, san francisco and love are all that exist now, the whole thing takes a week, she'll come back to iowa, sort out her scholarship so she can stay another week in san francisco, extend her visa, then change her ticket, and everything will work out just fine, just fine, if it hadn't have been for that one sign from above, the one no one expected, one of her oldest friends dies suddenly in a car accident near moscow, now she simply must go to the funeral, it can not be any other way, and so, that's the end of love, the novel remains, moscow, too, and san francisco continues to be a beautiful dream -

eleven o'clock in the morning

(reggel, tizenegy óra)

it's ten o'clock in the morning, time to come back to my senses, bub bling over, i burst from bed, pull on sneakers, light, casual shorts, the so-called camping pants, jump inside, ah, that subtle, washing, arousing morning feeling, the way I thrust myself with relaxed intention into pants, then, as if on cue, jane enters, little jane, igal's translator, darling, timid girl, twenty-five, speaks hebrew, arab, russian, and english, of course, all superbly, i can't really even say which is her mother tongue, she's in search of igal, in the other room, she takes the time, though, to thoroughly look me over in my state, does that thing, as if she wants something, but i know better, it's the usual trap, they express sociability and try to make you feel comfortable this way here, she doesn't want anything from me, frankly, such things are no longer in vogue, i don't even understand, see, how people here manage to reproduce,

maybe it's true that immigration is the only reason there are so many people, i ponder this a moment, shrug, and head off jogging –

relaxed and enigmatically

(lazán és titokzatosan)

i'm in chicago with a hungarian -chicagan, poet, we step into some strange bar, i'm with some girl from san francisco, too, anya, and she just keeps asking questions, as if she's head over heels for me, i feel thin and eligible, i am apparent ly attractive, i smile, relaxed, and enigmatically, learn how to smile, relaxed, and enigmatically, that's the most important thing, most of all write that way, too, as if you were smiling enigmatically, indifferently, we head into a chicagan hole in the wall, meantime, i'm just waves of eniama, as if, with my be havior, i could be throwing one of thousands of meanings, your way, enigmatically, with obvious intentions, i look at anya now and again, then ignore her completely, to her, i'm the mysterious foreigner, just stepped off the choochoo from the moon or the sun, here i really am the myster ious foreigner, from a distant world, who is very relaxed, and enigmatically sits down in some strange hole in the wall, relaxed now, we enigmatically order some drinks, and soon it's just the two of us, but then,

it's just me, i am alone, and then it's as if it's just the table left alone there –

gospel music

(gospel music)

i'm in chicago, some friends are hauling me off just now to mass, gospel music, they say, it'll be interesting, they say, the black society here has their ser vice, i'm a little flustered, pure black people around me, i wouldn't want to end up in the wrong place, i'm just hoping the kkk doesn't stroll in. poshly, politely, we sit, jockey for position, just as we do at home, i see well-dressed blacks placing mics' at the pulpit, smiling all the while, i patiently await the beginning of the ceremony, everyone is happy and excited, beautifully dressed people close in on all sides, and then a light suit, and there a young man with a white tie, a rich baritone begins to blare, the gathering silently attentive, then one by one they begin to answer him, at first meekly, now growing strong and confident, i hear more and more voices, and in the end, everyone stands in place, singing, i stand, too, the voices sweep shapelessly but borderlessly, now they begin to sway in deli rium, behind me, a thin, black woman in an unreally short skirt, throws her body this way and that, sings, deliriously, ecstatically, a fat woman beside me swings great arms, now lightly, great hips rock and then rub against my thigh, the sound swells and fills the great hall, jeeezuhs, jeeezuhs, i hear more and more, the mood circles about me, and this is how i imagine the tribes of africa, their dances, i wait for tight blouse behind me to turn into a fever ish girl who is experiencing out-of-body, her body pounds, the whites of her eyes flash up out from under half-closed eyelids, jeezuhs, i hear jeeeezuhs again and again, still ringing in my ears as the cool, late october wind calmingly wipes my flushed face outside the church —

chicago at night

(chicago, éjjel)

don't ever forget that night in chicago, on the bank of lake michigan, next to chicago avenue, the pearson street sidewalk, i stopped and saw an aberration of a man, someone, no comparison to be made here at all, a torn face, his nose wasn't really there anymore, just when the ambulance got there, a cop was directing us away for every one's own good, it was a black guy, dying there, the doctor bent over him to hear, fuck you, he spit on the ground, fuck your god, in a sputter, his head fell back for the last time, clutching still a daily dose in his hand, knowing somehow how somewhere, at some point, he may still need it that much -

straight on, to a black tree

(egészen a fekete fáig)

i pull on my hat, my base ball cap, i don't even know how to play baseball, but i do love my hat, i start to run, down in front of the dorms, and along the iowa river, this side, then across the bridge, and then i jog right through strangers coming on along the path, and they all say hi, and then i do, too, evening is drawing on, no it's night now, nightjogging, we say hi to each other, nothing better to do, and we do enjoy sweating, this is my nightly jog, this is me running in the night, this is my habitual night run, let us run, one and all, every day, gimme my daily run, give me this day, this daily run, today, i say, today, i am taken in by the park at night, go straight on to the trunk of that tree, i say, give myself that much, one more time, building muscle for tomorrow, yeah, strength, confidence, endure, because, that much must be done, running in the park at night, running straight to the trunk, that root, that tree, to the end, to that towering, once omino usly unobtainable, black tree -

playing on survival

(túlélésre jatszom)

don't eat meat, no dairy products, either, can't have the temple corrupted by animal products, i eat fruit, lots, vegetables, whole-wheat, but even bread must be eaten with self-control. not that, not that i've forgotten, bread could cause breakouts, on my skin, i don't want to break out of my skin, i don't want to beat myself, i don't want to win the fight against myself, my worst enemy is not me, myself, my worst enemy, i just tell myself, and don't eat meat, because this causes a visible allergic reaction, no good to to not eat anything, 'cause, then, then i'll just disappear, no doubt that then there are no break outs, here, now, far off in america still, still i'll survive somehow, i know somehow sometime i just got to get home -

colorful flags of frisco

(színes zászlók san francisco felett)

gorgeous, colorful flags wave all over the place over san francisco, alright, not true, not over it, but on its houses, waving, not everywhere, but here in town, just now in the center, just where the beatniks once lived, ainsburg's crowd, the fact is, that rainbow-colored flaas wave and waa. as if in some pomp-in-spring fair, they sing free gay love, on west bank here, a love able elder gentleman, clark blaise, that is, shows me around the colorful world of s.f., smiling, friendly, and all, clark takes me around, chuckling in his expression of what fabulous guys these guys are, everything's possible, we're free, he says, nothing prohibited, nothing frowned upon, he explains, i think, how incredible, this thing, this west coast, here, still i think believable too, it's me, here, in this puritan, strict, and still so amazingly free, america –

san francisco night

(éjszaka, san francisco)

it's nighttime, standing on the corner of market and powell, san francisco, this homeless, black guy comes over and – doesn't beg – just starts talking, not scary, i just can't understand a word, i'm alone in the most beautiful city on the west coast, i chat with this guy for a while none theless, a friend in the night, then alone, i walk back towards my temporary home in sf, everything seems so safe and isn't, it's idyllic, on the surface, sf, i stroll through the light sanfranciscan night air, i see palm trees and tropical plants, it's 2 am, now getting home, sheldon street, for five nights i live in this apt, for five nights i am alone in this little apartment, now from the living room, i see the pacific ocean, so pacific, i step out onto the terrace to have the west coast at my feet, san francisco just under them, and i must be happy, i should be, i really am happy, just about happy -

closing party

(záróbuli)

on the eve of igal's departure, we held an end-of-theyear party in the hallway, between the elevator and the japanese woman's room, beer, wine, music, everyone made it to the party, we even danced, even ayeta danced, we asked her for some tribal dances from uganda, she turned to us, mysterious little smile, in a gesture only slightly lacking in grace, she bangs out some sacred body beats that we would have to consider international, didn't entirely come together, so, she's dancing with peter, in any event, who's ugandan, too, 'cept he broke on through to the iowan scene a few decades earlier and now he teaches, college prof essor, loved by all, talks non-stop, mostly about how everybody thinks he's a genius, yeah, books published in every language, his last article was put out in japanese, in the very best of japanese daily magazines, no less, until it was picked up by the senegalese, who published it and loved it so, that australia begged him for it, everywhere, everybody's screaming for it, and him, he just remains himself, obstinate, unchangeable, eyes fixed forward, believes but in the all-powerful god, who just happens to be elvis presley, the expression of his love is evident right down to the elvis presley socks, yeah, peter's that guy that everyone loves, and the best part is that now, here in the party if you look real careful, you can catch elvis, flashing out, stern, beautiful face, just now situated between the shoe and pant-cuff of one college professor, a fantastic feeling, calming, seeing us all dance here, at the farewell party, even elvis makes his appearance, we all smile happily to one another, and kang, of course, is

smiling, too, well, he always smiles, yes, that smile just kind of stuck on him in seoul, he smiles it now, and makes gestures, like he's showing us a new car on a game show, hell, if he didn't gesture, he wouldn't have anything to do with his hands, and he's always this way, now, wait, careful, you can't always make such gestures, people are sensitive around here, they're sensitive, being all thrown together, writers from timbuktu and florida, and they're scared, yeah, they're scared of what people might say, what they might be saying about them, they are closed and apprehensive, but right now there's a party goin on, a farewell party for igal, everything is free and open, almost everyone is here, olga locked herself up in her room with gila, her close russian-american confidant. they're smoking grass, and olga is making herself cry, inducing tears as she does when she parties, we're not crying, we're not making anybody cry, we're feeling good, in the hallway, between the elevator and the japanese woman's room –

if asked

(ha megkérdezik)

if they ever ask me what it is that i did in america, i won't tell them what i did, because it would be rather strange to respond that i didn't do anything, i slept in america, slept on the eighth floor of a dormitory, in a room, with air-conditioning, which always worked just fine, didn't get sick, didn't crack or stress out, yes, everything was fine, i was left to sleep, i had money, didn't have to worry about falling into poverty, like at home, then, on fridays, the van arrived, that's when we got to go to the eagle, just as if i were going to the spar back home, where i bought myself brown rice, some frozen fish, apples, tomatoes, then a gallon, that is four liters, of orange juice, then i ate brown rice for a week and drank juice, and slept, went out jogging from time to time, with others whom i didn't know and who just kept saying hi

when they passed, and sometimes they would even say hey, and so we jogged, jovially, passing by one another in the park, and grinned, because, you know, we are normal, all of us, just so happens that we're here right now in america, we want to be healthy, damned healthy, we keep fit, scoff rice and fish, and try and make sure that everything's alright —

what i don't know

(azt nem tudom)

i don't know exactly how much i've been changed by all that happened in america, i wake differently, i see everything a round me as something else, harder and more decisive, some times i pretend i'm still in america, that i'm on my way to the java house, to sink some ginseng tea, i pretend i'd have a bite, some kind of pastry, not too much, lots of carbohydrates there, i wanted to lose weight, i was afraid of getting sick, i was a fraid that then i'd never get home, that this would cause problems, i didn't want to cause problems, then i pretend i'm on my way to mickey's, and i'd eat more chicken breast sandwiches, i'd eat french fries and put ketchup on everything, i'd drink orange juice on the side and that was per fect, i loved that orange juice, thick, with juicy bits of orange, i will never

forget it, you could bite into that stuff, i'd crunch on little orange bits, and i enjoyed that orange taste, a bit sweet, once again, just once i'd like to taste that juice, in iowa, at mickey's, i'd order one more chicken sandwich, i'd eat it slow with fries and ketchup, lots of ketchup, if i could –

sitting in the coffeeshop of our dreams

(beülünk álmaink kávéházába)

igal wrote and said he really misses iowa, because there, in iowa, he was happy, at any point, he could go and sit in the java house to have a cup of coffee, and there, while he was mixing his coffee, he could imagine himself running into an american girl who would not consider it sexual harassment if he were to so much as look at her and make her feel with his eyes that he might want something, the kind of thing that the average, puritan, american girl 's mind is incapable of correctly construing, but igal is, i'm afraid, obviously mistaken, for we know, as he must, that there's still no way he can find such a girl, because they're just not like that, girls aren't really like that at all nowadays, igal probably knows that, he even tells me how women in tel aviv, how they're still like that, how you can still look at them, they even like it when people look, with all the sorts of things that igal says, i can't tell you what he's referring to, what he's thinking when he says he's dying to get back to iowa, when meanwhile it's so possible to ravidly stare down the farmer's daughter in tel aviv without getting lynched, hey, i didn't think of that, now that's a good question, nice, next time i email him, i'm gonna ask him why he doesn't stay home on his ass, why he's always going on about iowa and his java house, aha!, so, yeah, i've got him now, i've cornered the bastard, he's been crawling after women for fifty years now, yeah, says, he's got every right, i don't believe him, won't ride that line for a minute, who does he think i am?, yeah,

girls are different in tel aviv, my eye, they're just like that, just like everywhere else in the world, slap in some silicone breasts, wear so much plastic on their fingertips and dye in their hair that you'd be a fool to try and caress them, they don't even want you to, 'cause, then, hell, of course there's got to be something demeaning or cruel in that, too, if somebody, if, if somebody wantsa do something, then's he's gotta be asking for that, right?, to do that, no, don't do, we've gotta prohibit that somehow, and they do, because they have just that kind of law, and it's harassment, and that's enough to take 'em to court, those awful men, there's private property, then if someone steps over the line, then it's as if it's over the threshold, it's like their house, it's their home, then it's just self-defense if she shoots you down, and they will, it's simpler that way, stamp them out, under foot, those who want in, because that shows that all those who want in are dogs, animals, all of them, and that's all they want, all the time, because that's the way they are, and we can't have them being that way, because if we do, then they aren't the other, or this way, or, they're doing it the right way, but they don't want it anyway, no way, or may be they do, but not like this or that, it's hard to under stand all this, i don't, but whatever, if i did understand it, as some do, it wouldn't be any easier than it isn't for them to, i'm just a penpal, writing to igal, we write emails, and get along alright, and this way, in our way, we imagine the world for eachother, how one day, far off, in iowa, we will

sit down to have coffee in the coffee shop of our dreams, and there, there something will happen, something which we can't even handle dreaming about, thinking about it, we don't even know, if we really want it to happen —

